

# MODELLO DI SOLUZIONE E VALUTAZIONE

## COMMISSIONE CANTONALE PER LA FORMAZIONE NEL COMMERCIO

sessione **ESAMI 2018**

sezione **IMPIEGATI DI COMMERCIO  
FORMAZIONE ESTESA E DI BASE**

materia **INGLESE**

serie **1**

tempo accordato per l'esame  
numero massimo di punti  
mezzi ausiliari

**90 minuti**

**70 punti**

**dizionario bilingue per la parte di  
comprensione alla lettura e per la  
composizione scritta**

# Esami di AFC

- 1) Comprensione all'ascolto
- 2) Comprensione alla lettura

**Tabella per la conversione punti in nota esame scritto (suff. 55%)**

<b>1</b>	<b>1.5</b>	<b>2.0</b>	<b>2.5</b>	<b>3.0</b>	<b>3.5</b>	<b>4.0</b>	<b>4.5</b>	<b>5.0</b>	<b>5.5</b>	<b>6.0</b>
0-4	5-14	15-24	25-34	35-44	45-54	55-64	65-74	75-84	85-94	95-100

# LISTENING COMPREHENSION

## PART 1 (0.5x14 = 7 pts)

**NO SPELLING MISTAKES ACCEPTED!**

- |                     |              |                      |
|---------------------|--------------|----------------------|
| 1) Reading          | 2) Marketing | 3) Department        |
| 4) 14 <sup>th</sup> | 5) August/08 | 6) 0762 699 52 00    |
| 7) Advertisement    | 8) Personal  | 9) Assistant         |
| 10) bonus           | 11) current  | 12) 20 <sup>th</sup> |
| 13) July            | 14) Thompson |                      |

..... / 7 pts

## PART 2 (1x5 = 5 pts)

1. H	2. C	3. F	4. B	5. A
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..... / 5 pts

## PART 3 (1x8 = 8 pts)

Statements	1	2	3	4	5	6	7	8
A, B or C	A	C	A	B	C	A	B	A

..... / 8 pts

**TOTAL: ...../ 20 pts**

# LISTENING COMPREHENSION

## PART 1 (0.5x14 = 7 pts)

**NO SPELLING MISTAKES ACCEPTED!**

1. Reading
2. Marketing
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4. 14<sup>th</sup>
5. August/08
6. 0762 699 52 00
7. Advertisement
8. Personal
9. Assistant
10. bonus
11. current
12. 20<sup>th</sup>
13. July
14. Thompkinson

..... /7 pts

## PART 2 (1x5 = 5 pts)

1.	2.	3.	4.	5.
H	C	F	B	A

..... /5 pts

## PART 3 (1x8 = 8 pts)

Statements	A, B or C
1	A
2	C
3	A
4	B
5	C
6	A
7	B
8	A

..... /8 pts

**TOTAL: ...../ 20 pts**

## Reading comprehension

### TEXT 1 – Notes and messages (1x5 = 5 pts)

Statements	1	2	3	4	5
A, B or C	C	A	C	B	A

..... / 5 pts

### TEXT 2 – The Diet of the Future Planet Vegan (1x15 = 15 pts)

#### EXERCISE ONE

Headings A-F	A	B	C	D	E	F
Paragraphs 1-6	2	4	6	5	3	1

..... / 6 pts

#### EXERCISE TWO

	T/F	Correction (if false) – <b>only F = 0 points!</b>
1.	T	
2.	F	80% of the 25% of emissions caused by the food industry
3.	T	
4.	F	There will be a reduction of food shortage and malnutrition
5.	T	
6.	T	
7.	F	Only the American magazine Time agrees
8.	T	
9.	F	Scientific data is almost never enough to convince politicians

..... / 9 pts

### TEXT 3 – Graphs (1x5 = 5 pts)

Questions	1	2	3	4	5
A-H	G	A	F	H	D

..... / 5 pts

**TOTAL: ..... / 25 pts**

## Reading comprehension

### TEXT 1 – Notes and messages (1x5 = 5 pts)

Statements	A, B or C
1	C
2	A
3	C
4	B
5	A

..... /5 pts

### TEXT 2 – The Diet of the Future Planet Vegan (1x15 = 15 pts)

#### EXERCISE ONE

Headings A-F	Paragraphs 1-6
A	2
B	4
C	6
D	5
E	3
F	1

#### EXERCISE TWO

	T/F	Correction (if false) – <b>only F = 0 points!</b>
1	T	
2	F	80% of the 25% of emissions caused by the food industry
3	T	
4	F	There will be a reduction of food shortage and malnutrition
5	T	
6	T	
7	F	Only the American magazine Time agrees
8	T	
9	F	Scientific data is almost never enough to convince politicians

..... / 15 pts

### TEXT 3 – Graphs (1x5 = 5 pts)

Questions	A - H
1	G
2	A
3	F
4	H
5	D

..... /5 pts

**TOTAL: ...../ 25 pts**